



Abu Yahya al-Liby: “Algeria; Between the Sacrifice of Fathers and Loyalty of Children” June, 2009

**Shaykh Abu Yahya al-Liby:
“Algeria; Between the Sacrifice of Fathers and Loyalty of Children”
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[This document is the transcript of an Arabic-language video obtained and translated into English by NEFA investigators. This transcript is provided for educational and informational purposes only. Al-Liby, who was once held prisoner by the U.S. government, escaped from Bagram Air Base in Afghanistan in July 2005. Dell Dailey, the State Department's Coordinator for Counterterrorism, has stated that "Abu Yahya is a senior Al-Qaida member, a top strategist for the group, and trusted and presented as one of the group's most effective promoters of jihad."]

“In the name of Allah the Most Merciful the Most Compassionate Thanks due to Allah, and prayer and peace upon Allah's messenger, and upon his family, companions and allies.”

“And, thereafter:”

“Nation of Islam: peace upon you and Allah's mercy and blessings...”

“We have no doubt that Jihad for the cause of Allah is the path for the nation's life and this path; I mean the path of Jihad, despite what it has of adversities, hardships, roguery, tiresome, and images of scourge, but it is the path Allah, raised and glorified, willed to reach His grace, and to actualize Worshipping Him, and the evidence on the honest of His love, and the distinction of the people of honesty and faith from the people of heresy and hypocrisy, and the encourager to the lines of [all] Muslims and the way to establish the flag of unity [Tawheed] and remove the polytheism and denunciation.”

“Jihad for the cause of Allah is the haven of the weakened, refuge of the homeless, house of worshippers, safety of the scared and startled, and the road to raise the humiliation and misfortunes from the suppressed and subjugated, and the trace of

corruption will not be cut from Earth except by Jihad and patience. How is, then, it is not [in] the life?"

"In it [Jihad], there is the goodness of life and the afterlife, and in leaving it there is loss of life and the afterlife, and it includes one of either Husnayayn, either victory and success, or martyrdom and paradise, and His [Allah] grace is great; how and it includes sacrificing the dearest of delights and entering the greatest of hardships into the soul, and asking for Allah's grace, and its benefit will cover all Muslims, and an alternative to Jihad is not equal to it in benefits, and its danger is not equal to its graciousness."

"And, as Allah, raised and glorified, took the responsibility to protect His [holy] book and religion, He assured to keep a sect of people of truthfulness, determination and knowledge that are responsible for His matters and callers for His Sharia, and fighters for Him that are not intrigued by those who oppose them or disappoint them; they carry Jihad for His cause and they are not scared of any accusers; their concern is to receive His grace and their intentions are to establish His Sharia, and their will is to win His paradise so they fight His enemies and subjugate them, and they ally with the believers and they have compassion for them; their feet are solidified on the path of truthfulness; and delightfully they occupy the regions of honesty where they feel Allah's graciousness upon them while speaking of his words."

"The nation of Islam for long faces storms and waves of tribulations and Fitnas, so Allah secured for it His honest soldiers and faithful servants of those who stood steadfast in front of it; the steadfastness of great mountains, and they push back the storms by the power of patience and solidity, and through them Allah diminished the plot of criminals, and disfigured, through their faith, the witchery of failures and made them an example to the worlds; they take an example of them and carry similar deeds to them, and they are lively by their biographies and heroisms, O bless the former and the latter and make them the best of leader and follower."

"At this time in which the tyrants have armed their armies east and west, and they are arrogant within themselves and spoke most falsehood, and they allied and gathered for war against Islam and its people, and they called between themselves via their media, establishments and speeches."

"In this time; people joint with their humiliation and were lost in their misguidance, and bowed and kneeled to them, the people of Islam and soldiers of faith shook in front of the face of the unjust and boastful to diminish their dreams by the determination of truthfulness, and to tear apart their armies with the swords of righteousness, and to break their thorns with the shovel of competition and determination, and for the sake of their religion their sold everything, and they told the unjust arrogant people and their party: we are lead by our Lord's promise."

“So, Allah facilitated for the believers the fight against those arrogant Kuffar, and He helped them to encounter their unified soldiers of Jews, Christians, atheists and their apostate assistants, then the Jihad battlefields became open in where the competitors compete and the racers race until goodness popularized by Allah's grace and will, in Earth's West, East North and South. From amongst those prideful battlefields, solid against the tyrants and their allies; a land that tasted the sweetness of sacrifices decades and decades, and with its soil pure blood mixed and watered its mountains, hills, cities, villages, plains and deserts, and it was crowned by a name it boasted about amongst countries and refused it to be forgotten or unpurified, so it brought back its brightness and inlays and renewed and shined it. It is the country of ‘Million Martyrs;’ the Algeria of goodness and giving; the Algeria of effort and sacrifice; the Algeria of patience and pride; O the greatness of it and its Muslim people who engaged one of the most vicious and longest battles of history.”

“Yes, the Christian [and] grudging France wanted to corrupt this Muslim populace in belief and creation, loyalty and identity to walk by the knees of the well-off like the situation of the miserable populaces, and it sent its beasts ready to tear apart the bodies of the weakened with ugliness and atrociousness, and shed blood without indifferently between a baby, a weak woman, an old sheikh or a respectable educator, and it burnt with the fires of its grudging crusade everyone in its way, and no human, tree of stone was safe, so, the hypocrite people and those who have diseased heart spoke and the people of faith increased their solidity and awareness.”

“And, from the sides of this problem, and from the midst of this storm, brave men, heroic leaders and patient Ulama graduated, and enforcing the truth. The Jihadist Algeria got to know them, and even all of Earth, and they raised the clear pure flag of Jihad and martyrdom, and they sacrificed the expensive and cheap to reserve the identity of Algeria to remain Islamic on belief and approach and Sharia; in laws, behavior, creation, language and loyalty, and cut off all the French connections that which the enemy worked on to enforce on it and keep it in its veins.”

“Yes, O Muslim people of Algeria, your period of sacrifice is recent, and many of the wounds of that era are still bleeding, and is it possible for a deep wound the blood remained flowing in its depth for more than one hundred and thirty years to become forgotten or erased? No! By Allah, it is a wound that blistered the eyes of orphans, and in it the children of widows vanished, and all of Earth complained about its heat, and Islam exhaled for the intensity of its occurrence and pains, but all of that becomes easier as long as Allah [remains], and by Allah no good deed is forgotten.”

“But, the great disaster that is bigger than all these disasters, and by which all problems are easy is to not reach our intentions after all we have sacrificed, and to see the fruits

of our sacrifices picked by the same hands we always awaited to remove, and the more bitter than [all] that is to accept wicked fruits that lay above us like diabolical heads that we live with, in the illusions of freedom, liberation and independence for more than forty years.”

“Yes, the Muslim Algerian people sacrificed with the best of their youth, women, sheikhs and Ulama to raise a pure Islamic country, not to solidify with these sacrifices the pillars of a passing-by secularist country, so did they achieve what they want?”

“And, the Algerian people sacrificed to govern with Allah's [holy] book, and the Sunna of His prophet, prayer and peace upon him, not to be dominated by a placed constitution and systems that were gathered and collected from the waste of human kufr rejectionist ideologies, so did they achieve that wish?”

“And, the Muslim Algerian people have sacrificed to make Allah's words the most superior, and to make faith directed [only and all] to Allah, [but] not to split Allah's religion and cut [between] His laws and select from [amongst] His Sharia , so has faith become all and only to Allah in Algeria?”

“The Muslim Algerian people sacrificed to bring up their children and raise their generations up with the pure Islamic belief, and the high Islamic behavior, and the secured purity of Islam, not as followers to the West; assault as they assault and walk as they walk.”

“The Muslim Algerian people sacrificed to be taken care of by loyal, believer, honest Amirs who endear Islam, just in their rulings and steadfast with their Lord's Sharia, not to be ruled by apostate Kafirin; traitor, crazy, secular passersby.”

“The Muslim Algerian people sacrificed to enjoy their country's goodness that Allah, raised and glorified, has given to them, not to see it passing under their feet and crossing the depth of their seas, to raise by it a Western ignorant monument the kafirin enjoy.”

“Yes, this is the truth the children of this Muslim people have realized after France and its servants—who drank from its milk—tried to hide and erase it. The determined Ulama and patient mujahideen rose in front of this corruptor to scandalize him and tear off his dirty clothes, and they removed the veil from the dirty French face that started hiding behind the traitor leader and the generals of tyranny and corruption. So the flag of Jihad in Algeria was risen against them as it happened before against their masters and allies, and the convoys of heroes delegated and the convoys of martyrs frequented, to mix today's blood with yesterday's, and keep the rope if sacrifice tied and long to hang every interferer and cooperative.”

“A greeting of love, kindness, honor, brotherhood, loyalty and support to the Muslim Algerian people and its pure selected people in al-Qa'eda Organization in the Islamic Maghreb, and atop them the mujahid sheikh our brother Abu Musab Abdulwadud, may Allah protect him, O how great those enlightened faces and washed hands and kneeled hearts and tearing eyes who came to become a determination to their nation in the time of humiliation, and hope in the time of misery, and a light shines in the skies of darkness, and a strong determination in the broken spots, and condolences at the time of miseries and cries.”

“O lions of battle and knights of fight and heroes of the battlefield: go with Allah blessing and protection, and thank him for he has chosen you to become the couriers of His Sharia and distributors of His words, by steady faith and complete unity and clear path.”

“Today, you, with the grace of Allah, are a part of the triumphant sect that appears for truth, and isn't harmed by those who oppose or disappoint it, and to realize that you are upon clear truth, so steadfast until you meet your Lord while you are like that, and to know that guidance brings guidance.”

“We have seen by Allah's grace towards the mujahideen throughout the years in passing problems, and patience on images of disasters, and transferring from one period to another until with Allah's grace they reached what they are now of grouping the words and connecting the lines and uniting the goals, so they, with the distance of their countries and the scattering of their homes, started feeling from the depth of their hearts the truthful loyalty towards each other, as they are today in Eastern Earth and in its Western in one trench, one line, in front of one enemy to achieve one goal.”

“We thirdly stand in front of the situation Allah's likes the mujahideen to fight in: one line like a tight building, it is an individual responsibility in itself but it is individualistic in a group picture, and in a group that has a system, because the people against Islam come in groups and turn against it huge groups, so the soldiers of Islam must face their enemies in one line, together with organization, and a tight line that is steadfast, because the nature of this faith when it defeats and dominates upon a group to establish a tight integrated society, as the image of the alienated individual who worships and carries Jihad and lives alone away from the nature of this religion and [away] from its affairs in the case of Jihad and in case of domination, and after that, life.”

“By Allah you are in a great Islamic trench, so be cautious Islam is defeated when you have tasted the sweetness of Jihad and felt the breeze of group blessings, and you saw the cowardice of your enemy.”

“So not turn to the falling media silliness which was founded and grew upon lies and untruth, so your noise and commotion isn't but a scream no one hears from who screamed it, and, do not worry about the accusations of those who changed their religion, as Jihad and mujahideen affairs are not separated from the likes of those, and despite that, the convoy of truth is forward like a sharp sword crossing its path with solidity, steadfastness, awareness and pride, and that is because Allah had deflected their accusations and contradicted it one after another in His dear book.”

“So, strengthen your campaign against the enemies of Allah; those children of France and its servants, and target them in your fights, and target them in their camps and refuges, including their intelligence forces who fight the Muslims and challenges Allah and His messenger and insults the sharia and religion, so defend for your fathers, mothers, brothers and sisters and the rest of weakened Muslims as answer to you Lord's call.”

“All of that for protection of their religion and securing of their blood and in defense of their honors and to uplift degradation and oppression from them, so be the most merciful towards them and the most sympathetic, and reconcile the weakened, by taking an example of your prophet, prayer and peace upon him.”

“And, in this homeland I encourage my Muslim brothers in the entire Islamic Maghreb to stand an honest stance with their mujahideen brothers in the Algeria of sacrifice, and to prevent away from them the boundaries of differentiation and dams of divide that by which scattered the one-nation into parts and tore into pieces until shame struck it and was plagued, and the repulsive apostate leaders oppressed them and their parties became content.”

“Jihad in Algeria today is your hope for salvation from the hell of the unjust ruling systems; those who crowded their prisons with your youths and children, and even your women, and their directed their armies and police and intelligence against you and opened for you the doors of suppression, and Algeria is only a link of the oppressive tyranny governments, and for it Allah solidified your brothers in al-Qa'eda Organization in the Islamic Maghreb so they unified your efforts and included to them your efforts and gathered under their flags and leaderships and emirates your ranks, and for you to know that your victory and their commandments is you're your commandment and their salvation is your salvation.”

“So O groups of Ulama, speakers, literalists, and poets in the [most] knowledgeable , Mauritania, this is your time in supporting you brothers and neighbors, and neighbors have rights towards their neighbors as today they are in most need for you, so go to defend them and to encourage their support and to spread their grace, and to strengthen them and weaken the efforts of their enemies, and remember the words of

the prophet, Allah's prayer and peace upon him: "The believer carries Jihad with his sword and tongue, and [I swear] by the One who's in control of my soul, it is as if you hit them with the seepage of nobility."

"O youth of sacrifice in the furthestmost Maghreb in Tangier, Rabat, Morocco, Jeddah, Casablanca, Maknas, and every city of its cities and village of its villages: You have been oppressed by a sissy tyrant who shows you the worst of torture; imprisons and kills your children and shames your women and degrades your Ulama and repulses your religion and belief, so by Allah you will not taste the sweetness of faith and mercy of Islam except by shaking his reign and removing his rule, so be a bond, support, and help for your brothers in Algeria, as your disaster is theirs, so strengthen their determination and line behind them as they are the gate of openness and steadfastness for you and them, Allah-willing."

"As for you; Youth of sacrifice in Libya, in Darnah, Benghazi, Tripoli, Sabha, Houn, Ghatt, and Ghadames: For forty years you are under the reign of who had you taste torture in [all] colors, and all kinds of oppression, as he killed your children, scattered your youth, slaughtered the best of you, humiliated your religion and belittled your prophet."

"You become to know Iraq and Afghanistan with your sacrifices and heroism, and those closer are priority to receive your favors as you are the people hospitality and generosity, so be generous with your money as an answer to Allah, and with your men seeking Allah's graciousness, and to combine your ranks with the ranks of your brothers, and to include your efforts to theirs, and your opinions to their opinions as the hands of Allah are closest to the group."

"And, O lions of Islam in Tunisia: Your problem has lengthened, your tribulation has intensified your plague has grown by one of today's Pharaoh and Titans, so he disfigured the face of your bright country, and he fought your religion in a fight bigger than his own masters' who plotted for it. So, where are the olive of knowledge and Jihad and the Tunisia of sacrifice? Here is a spark of hope has brightened for you and is shining from the near Maghreb with the honest Jihad flag that was raised by pure hands, not stained by a loyalty to West or subjugation to East, so leave to their battlefields and become a stone of construction for Islam monuments that will haven the weakened and refuge in it the scared, and in it the oppressed will find mercy."

"O heroes of Islamic Maghreb in Algeria, Mauritania, Mali, Niger, Libya, Tunisia and Morocco: This is the time for your uprising and the hour for your standing as your enemy has solidified for his oppression and has made a decision so make your decision, and he has crowded his soldiers so bring about your soldiers and build your ranks and unify your leaderships, and send your patience, steadfastness and unification a message to the Kuffar of the West and East, and its summary is: " Go back to them and assure we

shall come upon them with armies they will never resist [against]; and we shall [indeed] banish them from there in dishonour, and they will be shamed."

"Patience O patience; Steadfastness O steadfastness; Determination O determination"

"Victory is but an hour's patience"

"Our last prayer is Thanks to Allah, Lord of the Worlds"