



Shabaab al-Mujahideen: "Blood on the Soil of Somalia"

July 21, 2009

"Blood on the Soil of Somalia": The Martyrdom of Abu Idrees al Muhajir Released: July 21, 2009



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"...What can I say and what can my fingers write? Talking about a hero from the nation's heroes, and a lion from the lions of Islam, as we consider him and Allah is his ultimate Considerer. It is the brother mujahid Abu Idrees al-Muhajir..."

"Growing-up and the beginning:"

"Our martyr grew up over the soil of al-Haramain, and was raised in Riyadh city, and originally from Sudan. He was like his peers from the nation's youth: luxuriant and playful until he received Allah's guidance. He had a unique experience in getting introduced to the Jihadist approach, as he was surfing the internet pages and found the book of Imam Abu Muhammad al-Maqdisi—may Allah protect him—named "The clear indications to the Kufr of the Saudi regime," and since then he started frequenting the Jihadist forums and learnt the [Islamic] thought and approach, and at that time the heroes' operations in the Arabian Peninsula were climatic under the leadership of General Abdul-Aziz al-Muqrin, may Allah accept him and have mercy on him."

"Sixteen years old, and an encounter with supporters of the tyrants:"

"Our martyr, as we consider him, was a student in high-school, aged sixteen years old, and he couldn't hold back when he saw what is seen of Salooli [Saudi] media in 1425 Hijri, and [also] the vicious attack in Eastern Riyadh, Ulya and Muhya [that took place] after the blessed operations. While passing by an emergency patrol, he couldn't hold himself back and he exploded [shouting] in their faces calling Al-Salool tyrants and Kafirin, and literally he called the tyrant [Saudi King] Abdullah bin Abdul-Aziz a Kafir, and he shouted complimenting the leader al-Muqrin and his companions describing them as Lions."

"The soldiers of the tyrants themselves could not understand how this little man can say this, and at this time in exact...is he crazy? So, they [soldiers] kept talking with him trying to get him to back off from what he had said, but their shock increased with his steadfastness and his shouting words in their faces, so they transferred him to investigation and from there to Aleesha prison-cells."

"Days and nights in Aleesha prison-cell:"

"He was transferred to Aleesha prison, and even was put in the cells for days, then he was introduced to the rest of the crouching lions in chains, and became familiarized with the best of the nation's youth, and everyone who knew him in prison loved him for his calmness and young age. He absorbed their pure sweet kindness and he drank from the stories of heroism of the [Arabian] Peninsula's lions."

“On this occasion, it is okay to mention some of the brothers' suffering; seen by our hero, he said: in one of the cells, one of the brothers was imprisoned by the tyrants, and while in the cell his legs and hands were tied-up for three full months, so he prayed to his Lord:”
“Untie the chains, they hurt me”

“The chains are burning me”

“Three months and I am alone”

“Three months and I am suffering”

“O Lord; O Most Knowledgeable in the high skies.”

“Relief from where he couldn't anticipate”

“After a few months, Allah facilitated for the hero brother to be released from prison, and he did not shake or change but remained steadfast with the approach, even he prepared and trained to fight the aggressive kafirin and joined one of the Jihadist groups, so the traits of a mujahid became resembled in his personality such as obedience and sacrifice and forgoing of money and self, and request for knowledge.”

“Imprisonment again:”

“Our hero was imprisoned for the second time but that only increased his knowledge of the path and steadfastness of the approach, and this time he spent more months, and the Most Endearing and Most Giving sent his release, and after that he flew out.”

“Al-Shabab al-Mujahideen Movement:”

“Our martyr prepared to migrate for the cause of Allah. So he flew there [Somalia] where the lions of Islam are; in the trench of the nation the land of Somalia; the land of Jihad, and joined the lion of al-Shabab al-Mujahideen movement—the best of companions.”

“Every Mujahid he knew you O Abu Idrees, has loved you”

“And, how wonderful are your Jihad and Hijra [migration]”

“And, how much your Jihad and Hijra bothered the hypocrites”

“Good news before his death, may Allah have mercy on him:”

“May Allah be exalted! Before the death of Abu Idrees, may Allah have mercy on him, about more than a month; the mujahideen received visions of his martyrdom as many brothers saw him in their dreams, and asked about his conditions, so he told them he was in paradise.”

“Date with martyrdom”

“The moments and inspirations of the battle spread their scents on every Mujahid. This was the condition of Abu Idrees in [his] last days in Mogadishu; as he drank from the glass of martyrdom and veiled *al-Houri al-Een* as we consider him [Martyr], and Allah is the Ultimate Considerer, with those who participated with him on that day, may he water the tree of Jihad with his blood.”

“Sunlight won't show if our blood aren't used as fuel”

“And, how could we bring Jerusalem back if we do not become the soldiers.”

“These are the convoys of the mujahideen, may Allah salute those walking with them, and may those willing to join become welcomed. ”