



**Waliur Rehman:  
"Martyr Death of the Leader  
Baitullah Mehsud"  
October 4, 2009**

**"On the Subject of the Martyr Death of the Leader Baitullah Mehsud"  
Waliur Rehman, Emir of Mehsud Taliban  
In South Waziristan Agency  
Released on: October 4, 2009**



*[This document is the transcript of an Arabic-language communiqué obtained by NEFA investigators and translated on behalf of the NEFA TerrorWatch subscription service. This transcript is provided for educational and informational purposes only. In September 2009, the NEFA Foundation released a brief profile of Rehman, which is available at <http://www.nefafoundation.org/reports.html>.]*

[A prayer]

"We shall praise Allah and pray for his honorable prophet."

"And do not speak of those who are slain in Allah's way as dead; nay, (they are) alive, but you do not perceive."<sup>1</sup> And the Almighty has said: 'And be not weak hearted in pursuit of the enemy; if you suffer pain, then surely they (too) suffer pain as you suffer pain, and you hope from Allah what they do not hope; and Allah is Knowing, Wise.'"<sup>2</sup>

"We send our condolences to our Islamic nation after the martyr death of our leader and respectable commander, Baitullah, may Allah have mercy on his soul. We have known his love for martyrdom, until Allah had given him what he has yearned for: even though he was very ill, to the level that we were afraid he might die in his bed, the almighty Allah, with his grace and favor, wanted him to end his life as a martyr, fighting for his sake."



*Rehman (front center) seated beside Hakimullah Mehsud (left)  
Source: Associated Press*

<sup>1</sup> Quoted from Surat Al-Baqara, verse 154

<sup>2</sup> Quoted from Surat An-Nisa, verse 104.

"His faithfulness, devotion and love for Jihad in the sake of Allah are proven by the fact that in spite of the ongoing and hard illness from which he suffered, he still took part in Jihad activities and kept track of the Mujahidin's situation by himself, and never ceased his Jihad activity until the last day of his life. We ask Allah to welcome him and elevate his stature. With the grace of the almighty Allah, we have learned that diligence in Jihad has nothing to do with whether a man is alive or dead. The almighty Allah has said to the prophet's companions, peace be upon him: 'And Muhammad is no more than a messenger; the messengers have already passed away before him; if then he dies or is killed will you turn back upon your heels? And whoever turns back upon his heels, he will by no means do harm to Allah in the least and Allah will reward the grateful.'"<sup>3</sup>

"We hereby state that we shall continue walking the path of our respectable leader Baitullah, may Allah have mercy on his soul, the path of Jihad, Sabr<sup>4</sup> and martyrdom for the sake of Allah, in the purpose of exalting the word of Allah. We see things eye to eye and we are all of the same opinion, as we were before and even more so, as our respectable leader, Baitullah, has taught us, may Allah have mercy on his soul. The words of disagreement said by our enemies are a complete lie and so are their habits. How can we be wrong? For we have seen that our enemies, the Americans and their heretic collaborators, had agreements amongst themselves, and the American aircrafts started setting out of the Pakistani airports to kill our wives and children and destroy our mosques, marketplaces and houses in cooperation with the Pakistani jet planes. The almighty Allah has said: 'And those who disbelieve are protectors one of another - If ye do not so, there will be confusion in the land and great corruption.'"<sup>5</sup>

"Finally we say to the heretic Pakistani Government and to the Americans that the revenge for the martyr death of the respectable leader, Baitullah, will be greater and stronger than they expect, with the help of Allah. Just wait, we are waiting. The almighty Allah has said: 'Sanction is given unto those who fight because they have been wronged; and Allah is indeed able to give them victory.'"<sup>6</sup>

"Peace be upon you, Allah's mercy and his blessings."

"Praise Allah, Lord of the Worlds."

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<sup>3</sup> Quoted from Surat Al-E-Imran, verse 144

<sup>4</sup> Sabr is a comprehensive term having various shades of meaning. It implies (a) patience in the sense of being thorough, dedicated and devoted, (b) constancy, perseverance, steadfastness and firmness of purpose, (c) disciplined and planned effort with confidence and belief in the mission itself and (d) a cheerful attitude of acceptance and understanding under suffering and hardship and in times of strife and violence, and thankfulness to God in happiness, success and achievement.

<sup>5</sup> Quoted from Surat Al-Anfal, verse 73

<sup>6</sup> Quoted from Surat Al-Hajj, verse 39