



**Excerpt from Al-Qaida in
Yemen's (AQIY) Magazine:
Sada al-Malahim
March 10, 2008**

**Al-Qaida in Yemen's (AQIY) Magazine: Sada al-Malahim
"The Fragility of the Administration and the Loss of Control"
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"We talk today, as words and clamor are plenty, and no one presents any solutions. What is the reason for these crises that pass over the country, and how did they cause the situation to reach this deteriorated level in religion and administration?!"

"The distance from the path of Allah the Exalted, and substituting it for the path of the Christians and for the laws of the infidel USA are the mortal blow that shatters the ideology that every nation consecrates, and every nation consecrates its path, even if it is false, and is proud in itself and in its existence and it will not lose this pride unless it wants to die. But Al-Aswad Al-Ansi has abandoned the path of Allah and has chosen the path of the infidels over it – a new incarnation had appeared, which did not resemble even the nations of infidelity in the consecration of their paths, and all of mankind has laughed at this new incarnation."

"The self-acknowledgement and the consecration of the path are the strength of the nations and their life. Should this element be lost, the nation's existence would become fragile, completely devastated, and free for changes by anyone asking for investiture and refusing to be subject to another."

"We see that the nervous breakdown has led to other breakdowns, such as: Lack of sovereignty – this collaborator that works for the religion of the USA is a slave and not a free man. He is defective and has power, and his fortune goes to his master, as if he is the one that obtains the fortunes of the country, and his decision belongs to his American master, and he does not deviate from it even the slightest step sideways – what he is commanded, he obeys. If a free man, who exceeded over this rule, shall make the American master angry, he shall kill him without the permission of the slave, as it happened in the desert of Ma'rib and in other places. Everything ought to be imported, starting with decisions and ending with bread. It is an entirely imported government, and this band [i.e. the government, and also throughout the following text] has shown devastating failure in every field, even while administrating according to the directions of Condoleezza Rice."

"It [i.e. the government] could not solve the problems of its country even in a policy of starvation and draught, and I think that its intention is to bring the Muslim to a level in which he would not be able to think about anything other than his daily dish of food, so that the government might complete its terrible plan with the American master of the Christian conquest against the countries and the fortunes of the Muslims."

"It has failed in the distribution of the fortunes, especially the oil. Although all of the oil or most of it is at the hands of the American master, this band has morsels that might provide some of the

country's needs, but due to the greed and the avidity of this band for these morsels, there was nothing left for neither the country nor the people. They have been unsuccessful in utilizing other resources and properly investing in them. Had it not happened – the country would have had fortunes that would guarantee to raise the standard of living for a person who lives under the poverty line, until he would reach the same level of the members of this band, or fairly close to it. The exclusive power of the ruling family by force, fortune and administration is one of the reasons for the failure, which is followed by loss of control, which we shall discuss later."

"All the military and security power and its administration are found in the hands of Al-Aswad Al-Ansi and his children, and at the hands of his brothers and their children – a thing which caused the people of the southern areas to believe that this is a geographical separation, and he has harmed himself and the people of the northern areas, and the disputes have grown harsher, and the crisis has deepened."

"In their monopolizing over the morsels of fortune and the administration, the people of the north have raised clamor over this, and it does not concern them [i.e. the government] – 'My way or the highway'."

"It is according to the law of the jungle that the government rules the country – 'The strong eats the weak'. The strong attains what he deserves from the government or from another source and the weak is stripped from what he deserves, either by the government or by another. Moreover, it has a policy of satisfying everyone – it is a stupid policy, for caressing the wounds without treating them aggravates the malady, and sometimes might lead to death or to the necrosis of some organs. They try to mislead whoever has a problem with money or position and they abandon the solution of this problem, so that the problems are heaped until the treatment becomes much more difficult."

"This fragility of administration has become a characteristic feature, since the most corrupted are the joints of the administration and they are the ones who pass on the corruption and spread it, and they have nothing that would deter them, for the administration is cowardly and it fears to face them."

"And under this administration thousands or a few millions of people became oppressed, overwhelmed by this band, which has no concern for the benefit of the country, and is solely concerned in remaining in its chairs, and in how those who support them in remaining in their chairs worship them, and let everyone (else) go to hell."

"Here I must indicate that the majority of the people, excluding those whom Allah has mercy upon, do not rebel in order to establish the Islamic Law as **THE** law, but mostly they revolt for their subsistence and earthly needs only, and no one talks about the religion and about the loyalty to the believers and the renouncing of the infidels."

"However, he who demands what he deserves is in a better state than he who sits idly, even if it is a personal demand – it might bring in the end a demand for pure religion. By Allah, Al-Uzza will not be worshipped again if she would leave. "

"The point is that the crisis is heading toward a situation in which the government is losing control, caused by the current wars from all sides and the Shi'a is at Sa'adah for about five years now, and the government has no definite military plan."

"Some conflicts have risen in other places other than Sa'adah, such as Shabwa and Amran, and battles have taken place there. As usual, the state's stupidity in its way of conduct worsened the war, and now what appears to be a rebellion has risen in many areas. The state has attempted several times to hold back the weapons and buy them, and it has purchased many weapons but to no avail. By the policy of floods it wants to put an end to the weapons, but it seems that 'the gun has backfired' and these floods have created centers for the revolution, and people have

begun talking about a coup d'état and about the unsuitability of the current government, and that there is no other way but to root out everyone. These demonstrations which filled the governorates, especially the southern ones, are the evidence of the loss of control, since the state has dealt with them using force and killed many citizens, and several clashes occurred to prevent these demonstrations, although they were peaceful and in them was announced their [i.e. the rulers'] American religion. Several areas were bombarded by airplanes, and that is a precedent – it has never happened before during scatterings of demonstrators, according to their claim. The situation has become a semi security-anarchy and the beginning of the loss of control, in addition to the role of the Mujahidin in this situation.”

“It seems that those who will enjoy the fruits [of this situation] are the Mujahidin. The people have become fed-up with socialism and with democracy etc. Now their sons want the pious and faithful, who will prefer the benefit of the country over their own benefit, and will sacrifice their spirits so that their nation shall live.”

“Under their blows the enemy shall grow fearful and run away. The roads shall be protected and the fortunes shall remain, and the truth shall be given back to the people. The oppression shall be stopped and life and happiness shall return to the area.”

“The Mujahidin can be the sole alternative, by the grace of Allah, and in their hands they hold the solution for all these impairments. If the people would stand together with them, they shall reach [the desired state] by the shortest road and they would shorten this phase. For a long time they have been trying to pass their message to their people, but due to the terror of the mind, that this band was pulling, they were denied, and the people were denied from hearing them. This band has tried in every way to slander the Mujahidin and obstruct the people from them, and they described the Mujahidin as murderous terrorists – as if the state, with its disgraceful balance of killing innocent people, imprisoning thousands, banishing them and depriving them from their means of subsistence, is allowed to kill without any supervision. So who are the murderous terrorists, people?! You be the judges of that, and measure the matters as they are.”

“Now, if Allah wills it, we have placed our legs upon the right path, and the leg of Al-Aswad Al-Ansi has tumbled in the mud of the reality he has created.”

“This band ought to depart, for its suitability has already come to an end, and it has nothing new to offer the nation anymore. If it would depart before its faults would be uncovered, it shall be easier for it, but if not, it shall depart defeated and broken sooner or later, and the state shall be given to Islam, with the permission of Allah.”