



**Al-Qaida in Iraq (AQI):  
Abdul'Aala al-Mudereii  
"The Martyr Abu Usama  
Walid al-Tunisi"  
November 30, 2009**

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"The Martyr Abu Usama Walid walad al-Hibatt al-Tunisi"  
By Abdul'Aala al-Mudereii  
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*[This document is the transcript of a communiqué obtained and translated by NEFA investigators and made available on behalf of the NEFA TerrorWatch subscription service. This transcript is provided for educational and informational purposes only.]*

"The Young Amir: Abu Usama Walid walad al-Hibatt al-Tunisi, may Allah have mercy on him; Amir of Mother of Believers Aesha Brigade—the pioneering brigade that was established by the Minister Abu Hamza al-Muhajir, may be protected by Allah..."

"Lost from al-Yusifeyya..."

"Tamer of the Americans and restrainer of their soldiers..."

"May Allah have mercy on him, he was from amongst the first to join Jihad in al-Rafidein [Iraq]; he participated in the al-Fallujah Battles and did well, and he was from amongst the close companions to Sheikh Abu Musaab [as-Zarqawi], may Allah have mercy on him, and he was from amongst those who participated in the final show, and thereafter he accompanied Sheikh Abu Hamza al-Muhajir after al-Fallujah, and he had an inexhaustible current as if when you saw him, it is as if you had seen the Minister Sheikh [al-Muhajir]."

"He was kind with firmness; generous with precision; caring and compassionate towards his brothers and those under his command; very forceful and rugged against the enemies of Allah; he was smart with an enlightened mind, and any problem that faced him Allah created a key in his hands [to solve it]; he was worshipful and pious; always fasting—he'd fast every other day—and despite the intensity of the summer in Iraq and the length of the day, and the frequency of his travelling between regions, he never let go of fasting, and he'd stay awake for one-third of the night every other day, and did not leave that unless the security conditions disallow him. His tongue did not cool down from [always] worshipping Allah, and Allah created openness and benevolence on his hands, which made people astonishingly love him...even some of them did not wed their daughters until Abu Usama recommended a person, because they were aware of his piety and devoutness; as we consider him and we do not exalt but Allah."

"May Allah have mercy on him, he was wonderful in his behavior and in his love for his brothers, and that made Allah put reverence and respect for him in their hearts, and when disasters took place and he received the news, that did not have an effect on his facial features, even his inners were full of secrets and news."

"And, when I asked him: why do you not become affected when you receive the news about someone's death? He answered: 'the nature of this war forced the person to keep his sorrow and grief, and anything that might have an effect on the confidence of the youth, hidden in his chest.'"

“And, in the first days of his marriage, he came to the house after sunset and came to us in the room, and after we prayed the Maghreb and Isha’ prayers, he sat with us with signs of tiresome and exhaustion that cannot be hidden, so I told him ‘lay down so I can massage you and rest for a bit; tonight you are a groom.’ And indeed, I massaged him and afterwards told him ‘take Allah’s assistance and enter for your family,’ then I told him ‘Abu Usama, tonight you are a groom, and if you wanted to pray the Fajr prayer, do not come over and stay with your family the entire day; work is continuous and the young men are full of goodness and blessings,’ so he said: ‘Allah is kind.’”

“At the Fajr prayer, he came to us, so I told him in an Iraqi dialect ‘what’s on your mind, don’t you want to stay with your family?’ and the house we were in had no electricity—like most places in Iraq—so he told me: “sitting with you is closer to me than all of life’s playfulness,” as much as he has loyalty and love to his family, and right then I remembered the words of Khalid—graced by Allah: ‘There isn’t a night in which I am awarded a bride ‘I am her beloved,’ or receive the good news of having a boy; it is dearer to me a freezing night in a brigade with the muhajirin who’re to face the enemy.’”

“Indeed, he caused the enemies to be wounded and I had heard their screams, and he boggled their minds with his cleverness; he detained their soldiers and burnt their bases, until he became wanted for one million dollar, and they did not find a picture of him to publish, so they brought in specialists and artists, and they drew a picture of him and its details were filled by their traitor cooperatives, and they spread it around the streets of al-Yusifeyya and its surrounding; the young before the old laughed at them and their incapability and defeat were clear to the people. He survived death many times; a case exploded in his hands that had more than 120 fuses and tens of fragments and pins, and it tore apart his feet and was in bed for a period of time until many thought that he died, then it wasn’t long until Allah healed him and returned as if he was not harmed.”

“He was sanctioned along with nine of his companions in a poor village in Western Baghdad, and I was with him the entire period of time. We split into three groups, and he was not talkative with the brothers in a way that made the brothers think he was angry, and none of them dared to ask him, so he took me aside and told me: ‘by Allah, there’s nothing wrong with me, but I find these hours are the best chance in which I devout myself to Allah and pray for Him,’ as if he knew had a date with martyrdom.”

“After two months of sanctions, someone came and told him there was a way to exit, so I offered him to make somebody go out first to check out the road, so he said: ‘I will open it for you and I will prepare your exiting,’ and then he left and headed towards the region of al-Bubahan in the governorate of Babel...”

“Thus, his pure blood was streamed on that land in the first white days of the blessed month of Ramadan for the year 1428 [2007], after al-Zuhr prayer.”

“He left towards his Lord fasting and washed [for prayer] to complain to Him about the injustice of the aggressors and the betrayal of the apostates, and it had not been four months that passed since his wedding; he spent two months of which with his family, then he was bombarded with the sanctions after a wave of betrayal and apostasy that spread around the areas in Baghdad. So, may Allah have ample mercy for him and settle him in the widest of His heavens.”