



Al-Qaida in Yemen: Will of Yusef al-Shehri December 6, 2009

Al-Qaida in Yemen Presents "And From Amongst You There Will Be Martyrs" "Will of Martyr, Allah-willing, Yusef al-Shehri" Released: December 6, 2009



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"Yusef al-Shehri (Abu Tamim al-Azdi), we consider him, and Allah is his considerer, was from those struggling in the tribes, grasping onto burning coal, from those who'd reconcile if people became corrupt; from the relatives of Khubaib and Bilal and Khabbab in the days of urgency and disaster, and the days of Jihad and sacrifice, and the days of honesty and loyalty, from the homes of faith and its people; from the people of Jihad, support and sacrifice, and his tribe had the honor of defending Islam and deterring oppression, and from this tribe were three riders who transformed today's idle—America—into dust in New York and Washington. He is the brother of Abu Uthman who has engaged in Jihad in Afghanistan, and he has three brothers in al-Ha'er prison, and his nephew is with him in the Jihad battlefields, and his sister Umm Hajir al-Azdia; the patient and migrating, crossed valleys and hills running with her faith from the grandsons of Jahl; running on the footsteps of Umm Salmah and Umm Ayman in their migration to Allah and His messenger, may Allah grace both of them."

"The immigrant Yusef journeyed to Afghanistan, to the mountain summits where a person learns dearness, prepares himself [for Jihad], and learns the methods of fighting and Jihad against the Kuffar. There, Sharia governs and security prevails, and the enemy is fought on a land not ruled by titans and people abide by man-made laws and they direct people's servitude to people and where the stronger eats the weak. There [in Afghanistan], no low-life, drunk cooperative can prevail. In the ranks of Taliban in northern Afghanistan, Yusef fought in defense of the Islamic state that governs with Sharia and seeks to liberate the holy sites and humans, and seeks the removal of the occupation."

"And, after the heroes invaded Rome [the U.S.] on September 11th and destroyed the crusader Romans, and after the Christian nation gathered an international alliance against the Muslims and Muhajireen in Afghanistan, not one servant gave up, and the war intensified and the heroes were patient until the cooperative of the Russians and American, Dustum, betrayed them and surrounded them in a castle known as Jangi, and there they fought an intense fight despite the heavy sanctions around them, and they solidified for days until their wounds were deepened and their ammunitions and food ran out, and they were captured and sent to Cuba's Guantanamo; to the furthest point on Earth, and in the prison Yusef had a share in his name...Yusef [or Joseph] of patience...Yusef of unification...Yusef of steadfastness."

"He was patient under the harm of the Americans, and he suffered very highly just as the prophets and the messengers had, and those who walked on their approach. And, after six years of imprisonment and pain, he was handed over to America's servants Al-Saud, and he remained in their prisons for a period of time throughout which they negotiated with him over his doctrine, bravery and forthcoming, so he stood tough against all of their programs were exhausted and

none of their offers persuaded him, and their lies and hypocrisy did not change anything in him as he had come to know their truth, criminality and cooperation.”

“As soon as he left their prisons, he sought a way to leave [for Jihad] to complete his jihadist project after he got to closely know the nation’s enemies and remained in their prisons, and he familiarized himself with their [prison] cells, injustice and scoundrel; he left to carry Jihad with his brothers in Yemen; land of wisdom and faith, and he remained a muhajir and steadfast with a group of muhajireen until Allah facilitated [for him] a mission to work in Bilad al-Haramin [Saudi Arabia], and on his way the troops of tyranny and soldiers of Al-Saud stopped him on the way, so he refused to humiliate his religion or sell his faith and loyalty, and rejected imprisonment, so he fought like a hero until he received what he wished for and was killed as a martyr, Allah-willing, and our condolence is that he did not break the oath and he did not betray his nation, and he did not deny his faith and he did not violate the honor; rather, he died without it [betrayal], and he fought and solidified to return back to the nation her dearness, glory, and highness, so may Allah have a wide mercy upon him.”

“The Will”

“In the name of Allah the Most Merciful the Most Compassionate.”

“Praise due to Allah whose mercy reached everything and He created everything; He brought mercy upon Whomever He desires of His servants, and He prepared for them in life what will raise their degrees in the afterlife; thus, they worked seriously to obey Him and worshipped Him; if they are hit with happy-times they thank him and that results in goodness for them, and if they are hit with harmful-times they stood patient, and those are what Allah referred to: ‘those who patiently persevere will truly receive a reward without measure,’ and prayer and peace upon the Imam of the mujahideen and leader of the hopping protectors, Muhammad, and upon all his family and companions. And, thereafter:”

“This is my will and I direct it to everyone who hears whether my nation and my family and my companions, and I begin seeking the assistance of my Lord, and I say:”

“I advise you to seek piety in Allah, raised and glorified, and to hold steadfastly on Allah’s solid rope as it is what will lead to gaining Allah’s graciousness and the eternal happiness in life and the afterlife; there isn’t success or survival for us but through straightforwardness on His path, and to hold solidly on the straight, honorable principles that are [considered] inevitable bases in building this religion, whether governance, loyalty, purity, Jihad, martyrdom, sacrifice, efforts and giving. This is inevitably needs honest, steadfast and solid men who aren’t harmed by those who disappoint them or oppose them; they worship Him [Allah] and do not worship another.”

“My beloved, the onlooker towards the tyrannical rulers in this era will see them fighting anyone who carries a great fundamental by which he intends to seek what Allah offers and to remove the servants from worshipping people to worshipping the Lord of people, and remove them from the injustice of authorities to the justice of the Most Compassionate. Here are Al-Salool and Ali Abdullah Saleh and the tyrannical rulers in the region, they want to enslave the free and make them their servants, so they armed their armies and they armed the false, misguiding Ulama in order to shut the light of Allah off with their mouths, and Allah refuses except to have His light dominates whether the Kuffar despise it.”

“Thus, my dear nation, my beloved, it is time for you to raise a great issue that cannot be ignored and many people pretend to forget, which is the affair of Jihad for the cause of Allah; it is the peak of the religion, and atop it the norms and limits are raised and through it the injustices are uncovered and shackles are unlocked. It is a door through which worries and misery are diminished; a doors [through which] Allah endears the honest believers and humiliates the arrogant tyrants.”

"I advise you to hold steadfast on this great obligation, and to sacrifice the expensive and valuable for the sake of establishing it, and do not listen to discouragers and cowards and Ulama who do not work according to [Allah] the Most Compassionate's guidance; those who Allah awarded knowledge and they did not work with its accordance, and by Allah they are responsible for the bloodshed and the violated honors; they agreed to stand by the opponents and their hearts were stamped [with betrayal?] as they do not understand."

"So, I tell this group of Ulama:"

"O' Ulama of our nation with you hope has been lost; have you discredited the [holy] book of Allah, or you have increased ailing? You have destroyed our determination and our youth went astray, so do you see our humility or are you heightened with shame?"

"And, I say to those sitting away from Jihad and from this great obligation:"

"Why are you hesitant to support the faith of Allah? Is it settlement to life and openness, or love for life, or hate towards meeting Allah? Or, have you not heard the hadith of the prophet, prayer and peace upon him [hadith], or have you not heard that whoever leaves Jihad becomes degraded?"

"O' you who sits away from Jihad for hesitation, do you think sitting away is a choice? Or, have you not heard the words of your Lord [asking you] to leave [for Jihad], and his promises [with punishment] when he said 'should you not leave.'"

"So, rise up my brother and be devout to Allah for yourself and for the blood of Muslims being shed, and the laws that should not be applied; you are responsible by Allah for all of that, and be aware that the cautious does not escape what is predestined. But, pay attention to the words of Allah, raised and glorified, when he says: "should you not journey to Jihad He [Allah] will bring upon you painful torture and will replace you with others and He will not be affected," as Allah won't be affected by your hesitation from supporting His religion, and Allah will bring victory to this religion [possibly] using a sinful man and tribes that have no morale. We, by Allah, need to be used by Allah to support his religion and establish His laws, so ask from Allah to help you with yourself, and to grace you in Jihad for His cause."

"And I advise my brothers in the land of solidarity, and I tell them:"

"Allah is in solidification; Allah is in solidification; Allah is in solidification as solidity is dear, and Islam does not become established with you as Allah had honored you with walking over this path and has chosen you from amongst people to be mujahideen for His sake, thus, give [for the sake of] Allah the truthful capabilities of what He deserves, and do not back away so He exchanges [you] with another group dissimilar to you, and enjoy the traits of people of solidarity, as Allah says: 'those we solidified for them on Earth will establish prayer and give zakat and command with righteousness and disallow the prohibitions, and Allah is in control of matters.' Do not forget the blood of your brothers whom Allah has chosen previously; they have watered with their blood the tree of Jihad, and it is producing ripe fruits with His permission. By Allah, we haven't benevolence should we not avenge our brothers in al-Haramain, Yemen, Afghanistan, Somalia, Chechnya, the Philippines, Palestine and all the regions on earth."

"And, I advise people with money and I remind them with the words of Allah:"

“And what cause have ye why ye should not spend in the cause of Allah?- For to Allah belongs the heritage of the heavens and the earth. Not equal among you are those who spent (freely) and fought, before the Victory, (with those who did so later). Those are higher in rank than those who spent (freely) and fought afterwards. But to all has Allah promised a goodly (reward). And Allah is well acquainted with all that ye do.”

“People with money:”

“Give your money’s zakat for the cause of Allah because you are responsible on Judgment Day for that, and the prophet, prayer and peace upon him, said: ‘the feet of [any] servant will not move until he is questioned about four matters,’ and he said: ‘in regards to his money; where did he earn it and in whose cause did he spend it,’ so spend [money] for the cause of Allah and support the jihad movement as money is the nerve of life, and do not forget the words of the prophet, prayer and peace upon him, to Uthman when he prepared the army of disparity, he asked him ‘what?’, he said: ‘nothing harms Uthman after his deeds today.’ Seek Allah in pushing [forward] the wheel of Jihad with you money, as maybe the money you spend can prepare for an operation that entails the murder of a tyrant, or an operation that denotes the establishment of one of Allah’s rulings, thus, you become from those who sought to establish the Sharia of Allah on earth.”

“And, I send a message to my brothers in the tyranny prisons, and I say to them:”

“To the pride souls; to the souls that refuse humiliation and degradation; to those who sought dearness for Islam and humiliation for the Kafirin; to those the Lord has chosen to plague them and test them; to those imprisoned y the tyrants because they said ‘Allah is our Lord,’ and worked according to His laws, I tell you: prepare for good news because Allah’s promise is truthful in his kind Book when he says: ‘And give good news to the patient who, when hit with plagues will say, ‘truthfully to Allah we belong and truthfully to Him we shall return’. They are those on whom the Salawat (the blessings) of their Lord is upon them, and who shall receive His Mercy, and it is they who are the guided ones.”

“Prepare for good news because Allah chooses from His servants those who’ll inherit it, and the afterlife is for the pious. Prepare for good news because victory comes with patience, and openness comes with agony and hardships accompany easiness; prepare for good news O’ you who can hear the Muslims’ outcries and can witness their blood being shed and their honors being violated, and your hearts break as you take off to support your brothers but you have no way and aren’t guided to a path; prepare for good news with the words of the messenger, prayer and peace upon him, in his hadith by Anas, may be graced by Allah: “the city has groups who’ll be with you [in support] if you cross a valley or walked through; they said ‘and they’re in the city?’ he said ‘yes; reserved by excuses.”

“O’ proud ones:”

“Allah has chosen you in this hardship. Actually, this hardship is a grace and welcome from Him in order to raise by which you degrees in life and to raise your degrees in the afterlife; Allah by which Has deterred much harm away from you; after you life has changed as righteousness transformed into prohibition and the falsehood into benevolence, and collusion have spread and no one seems to be secured form them; you should not hate something which Allah may entail big goodness within.”

“O’ patient ones:”

“Be aware that people are two kinds: either a patient mujahid, or a sitter who has no excuses, and if you consider the rewards and are honest with Allah, then Allah will accumulate for you the rewards of Jihad and the rewards of hardships; thus, prepare for good news as solidarity will not come until after hardships and tests. Allah said: ‘And We have made from amongst them Imams

who guide with Our command, [only] when they patient are in full understanding of Our verses.’ Imam Ibn Taimia, may Allah have mercy on him, said: ‘with patience and awareness Imamship in religion is obtained.’”

“O’ Lions:”

“By Allah, I know you are in great suffrage; we have suffered, by Allah, what you suffer from of injustice, and we drank from the glass of humiliation and degradation, and we suffered its pain. We are saddened by the situation; not your situation but our situation by which we are short to fulfill your rights. You have the right to blame us but we seek forgiveness from you and here are our brothers seeking the assistance of Allah and are carrying Jihad for the cause of Allah in order to prepare [for Jihad] and they will come for your rescue with Allah’s permission, and we ask from Allah to forgive what has passed and to help us so we can bring you healing against your and our enemy.”

“O’ patient ones...seek Allah in solidarity...”

“Be steadfast on this path and always make your symbol the words of the poet:
“Welcome war; welcome for prisons...for the cause of the [holy] Book, everything becomes easy.”

“My beloved ones:”

“Shake the prisons of the tyrants with your beautiful patience and great steadfastness, and be aware that what has to offer is benevolent for those who believe, and those [believers] depend on their Lord; if life becomes narrow then be aware that Allah does not lose the believers’ reward. If the Dirham-and-Dinar-worshippers harmed you and they sought to humiliate you, then remember the words of Allah: ‘do not be humiliated or sorrowful while you are in the highest degrees should you be believers. If harm touches you, another tribe has been touched by similar harm, and those days circulate between people.’”

[Hadith]

[Poetry]

“My beloved ones: be serious in your worship and ask Allah for benevolence because the human does not know where benevolence is, and be informed that a person does not trust fitna; thus, be patient. Do not hang your hearts upon other than Allah, and do not seek openness without him.”

[verse]

“O’ men: be informed that with your imprisonment Allah has revived a nation that does not know about its humiliated life under the tutelage of the tyrants, and it shouldn’t be hidden from you that many people have hope in you because of your patience and consideration; here are the battlefields of jihad filled with your brothers, neighbors and friends, and be aware that you are unjustly-treated so they rose up to support you, and I ask from Allah to reward you.”

“And finally, I send a message to my Amir, and I say to them:”

“You have been the best of example for us on this path as we learnt from you lessons in sacrifice, pride, and bravery in fighting the enemies, and steadfastness in confrontation, thus, may Allah reward you on behalf of us the best of rewards.”

“But, I have some words I would like to gift in the hands of my sheikh, the Sheikh Usama bin Laden, and I say: I hold Allah witness that I love you in Allah, and by Allah my sheikh I miss you greatly but winds blow unlike what the ships desire; prepare for good news our sheikh, we are

marching forward on this path Allah-willing, until we reach our target or spill our blood for His [Allah] cause, as Allah has promised us one of the Husnayain; either victory or martyrdom.”

“And I say to my family and parents:”

“May Allah reward you on behalf of me the best of rewards for your good care, and for being patient over my departure as by Allah I will not forget your patience with me when I was in the prisons of the dirty and deceitful Americans, and by Allah I’m short of virtue with you but my condolence is that if Allah accepts me by Him in the [rank of] martyrs he will reward me that I’ll intercede for you [to enter heaven] and that is my hope, and by Allah my heart is sorrowful and my eyes are tearful and we I’m sad for being away from you, and your condolences is that I will be with a Kind Lord and to paradise the width of the sky and earth and that was prepared for the devout. But, I advise you to be patient and steadfast...O’ Allah; my parents, patience and steadfastness...O’ Allah; my parents, patience and steadfastness, and to worship Allah as he commands and to support those who ally with Allah and His messenger, and to fight those who created hostility with Allah and his messenger, and to raise a generation that serves the religion of Allah and sacrifices to establish it.”

“And finally,”

[Prayer]