



Al-Qaida in Yemen: Will of Martyr Raed al-Harbi December 6, 2009

Al-Qaida in Yemen (AQIY): "Will of Martyr, Allah-willing, Raed al-Harbi" Released: December 6, 2009



[This document is the transcript of a document obtained by NEFA investigators on behalf of the NEFA TerrorWatch subscription service. This transcript is provided for educational and informational purposes only.]

"Raed al-Harbi (Abu Omar al-Najdi) was from Harb Tribe; a tribe that, for long, fought the tyrants by supporting the mujahideen in the Arabian Peninsula until many people from this tribe were imprisoned. Raed migrated to the land of victory and jihad and crossed the borders of the colonialists atop his camel for nine hours, and he joined Jund al-Yemen group and fought with them until many of them died. His desire was to go to Iraq to join the soldiers of the Islamic State of Iraq—may Allah endear it—and over which his brother was martyred by executing a martyrdom operation. And when he found men who seek to reach what the heroes of the Islamic State of Iraq intend to reach, he said: 'life is when you live it and death if when you die; do you seek to establish the Islamic State on the land of the best of humans [the prophet]?' His wish was to martyr on the land of Muhammad, prayer and peace upon him, and he began the life of solidification and jihad, patience and encouragement, and he was the best of companions in servitude, and he prayed at night and constantly fasting."

"He joined a group working inside al-Haramain and he prepared himself and continued until he was chosen for the mission via which he martyred when he executed. On Tuesday, 24th of Shawwal, 1430 Hijri, a group from the soldiers of the tyrant Al-Saud stood in his way, thus he refused to be humiliated and imprisoned, so he fought in protection of his religion and honor until he was killed, going [to paradise] non-returning with his brother the mujahid Abu Tamim al-Azdi, may Allah have wide mercy upon him."

"The Will:"

"Praise be to Allah who guided us to this [path] and we wouldn't have been guided without the guidance of Allah, and prayer and peace upon our Imam and leader and teacher who said: 'I was sent with the sword between my hands until Allah is solely worshipped without partners,' and upon all his family, companions and those who follow him benevolently 'till the Day of Judgment.'"

"And, thereafter:"

"This is my will to my dear nation:"

"I advise you with piety to Allah in secrecy and in public, and to solidify on Allah's thick rope."
[Verse]

"My dear nation: Jihad for the cause of Allah and supporting His religion isn't designated to a certain section of Muslims, but it is a legitimate duty around the neck of every Muslim who isn't

from those with excuses, in order to rush with support to his religion and to assist the weakened from amongst Muslims everywhere.” [Verse]

“And, be informed that the faith’s hardships and the Muslims’ degradation we were plagued with for years is because of quitting Jihad and absence of governance and treatment according to the Sharia, which led us to be under the oppression of those tyrants throughout the world; they tortured the servants of Allah and they stole the nation’s resources and they opened the Muslim countries for the Roman whores and the Christian homosexuals, thus, their armies began playing over the purest of regions—the peninsula of Muhammad, prayer and peace upon him. So, is there a bigger shame after this?”

“There isn’t a solution for the nation to be evicted from this dark tunnel but through Jihad for the cause of Allah and eviction of the crusaders and their followers from the Muslim homelands and especially the Arabian Peninsula, as the messenger, prayer and peace upon him, said: ‘Evict the polytheists from the Arabian Peninsula,’ and he also said: ‘two religions cannot remain in the Arabian Peninsula.’ And you know the words of the people of knowledge [religious edicts] in regards to the inevitability of snatching an apostate ruler who exchanged the rule of Allah with the rule of people and posted himself a tyrant who governs and controls people and kills whomever he desires and imprisons whoever he desires, until tyranny and cruelty led him to violate the Muslim women and humiliated the old and young; it became the duty of every Muslim to seek the eviction of this tyrant from the Muslim homelands, and that is jihad for the cause of Allah, and victory for Muslim everywhere.”

“And, be aware that the humiliation of being absent from jihad is in the words of Omar [bin al-Khattab], may Allah grace him: “any group that’s absent from jihad becomes humiliated.”

“My message is to the Ulama who are silent to saying the truth, I say to them:”

“Be aware that anyone unvoiced to saying the truth is a mute Satan, and also he who speaks falsehood isn’t but a speaking Satan; you have disappointed the nation when it needed your support and when the [world] nations allied against it from every region, so where is your protectionism and zealotry? Aren’t the honors of the Muslims in East and West, your honors? Or, are you from those who, if satisfied with their life and living, do not care about others? All is our helper and upon him we depend, and our date is the Day of Judgment with the Lord of the Worlds.”

“As for my message to the lions in the chains, steadfast on the truth, grasping on ember in the prisons of the tyrants everywhere, I say to them:”

“By Allah we have not forgotten about you, and how could a human forget himself? Be informed my beloved that victory comes with patience and openness comes after hardships, and easiness comes after privation, and the human is tested according to his faith, as we consider you [faithful] and Allah is your ultimate considerer, and be aware that releasing you from imprisonment is an oath we made with ourselves and we will not give it up. As if I am you saying to the tyrants and their prosecutors, telling them: ‘I’m a lion you make taste bitter ember; if it wasn’t for the chains I would have showed you my bitterness.’”

“Be aware that we will avenge you as it is our duty and an obligation around our necks, and punishment to those who oppressed you is inevitable even if it comes after a while, and be aware that the afterlife is for the devout; thus, I advise you and myself to be patient and steadfast, and Allah is our helper and he is the best of agents.”

“My message to my family:”

“When you hear the news of my death and journey away from this mortal life, be happy and await the good news, and be aware then that I received what I wished for, so ask Allah to accept

me, and be informed that I received the best out of the Husnayain [victory or martyrdom] should I accept me [amongst martyrs], and our date to meet, Allah-permitting, in by the Most Capable King, and be aware that if I die for the sake of Allah I will be alive [in heaven].” [Verse]

“I ask Allah to accept our deeds and to make them dedicated for his kind face, and to make us from amongst those who die for His cause, and I ask Him to support His religion and raise His words and endear His supporters as he is listens and answers, and I ask Him to rush the overthrow of the tyrants and to make their end on our hands.”

“Allah’s prayer and peace upon the best of Allah’s creation, Muhammad bin Abdullah, and praise Allah Lord of the Worlds.”