



Excerpt from Al-Qaida in Yemen's (AQIY) Magazine: Sada al-Malahim April 2009

Al-Qaida in Yemen's (AQIY) Magazine: Sada al-Malahim "Today's Parties"



[This document is the translation of an article from Al-Qaida in Yemen's official magazine obtained by NEFA investigators and translated into English by ceifiT LTD on behalf of the NEFA TerrorWatch subscription service. This transcript is provided for educational and informational purposes only.]

"After America and the mortal regime in the land of Haramayn¹ shoved, with God's help, money to the pocket of the Yemenite government, which was loyal due to the money that was shoved at it in order to fight the Mujahidin and imprison them – years after that, it was discovered that the ruling regime had sent money abroad and used only a small part of it to fulfill their demands. This, especially after it [the government] had lost control over his country and started to lose a big part of its ruling. I was surprised to see some words that were published in one of the Yemenite newspapers, according to which the pursuits became mutual between Al-Qaeda and Ali Abed Allah Saleh [the president of Yemen]. One of the journalists also added more in one of the meetings with him and clarified the picture even more the continuation of the war against Al-Qaeda means the collapse of the regime. "

"They found out after the train had already passed them [too late] that all the acts, the declarations and the visits of Al-Aswad Al-Ansi² were all 'funds' to compensate for his losses during the economic crises which made him lose a lot of what he had stolen. This infiltrated³ government has gone even further than the Yemenite regime after it got scared because of seeing the destiny of Karzai [the president of Afghanistan]. It sent Muhammad Bin Nayef⁴ so that he could reach whatever is left or at least prolong the duration of the battle, after the Mujahidin had gone out of control."

"The interference of Muhammad Bin Nayef will fail and that is due to his lack of experience/knowledge in managing wars and due to the betrayals that Muhammad Bin Nayef will be suffering from his inner circles, betrayals that will be even worse than those

¹ A term used to refer to the two holy places of Mecca and Medina. In Mamluk and Ottoman times this term was sometimes also used to refer to Jerusalem and Hebron.

² Al-Aswad al-Ansi, meaning "The black man of Ans" (Ans is an Arab tribe inhabiting Yemen) was a man who claimed prophet hood in Yemen towards the end of the Prophet Muhammad's lifetime. He was a wealthy charismatic man, who ruled his band of al-Ansi and convinced them to believe he was a prophet of God.

³ Al-Saluliya. This is how Al-Qaeda is used to express its contempt for the Saudi regime and the royal Saudi family in particular. It abstains from referring to the family by its name, instead degradingly calling it "Al-Salul," meaning "the infiltrated family."

⁴ Prince Muhammad bin Nayef bin Abdul Aziz, the man in charge of the Saudi counterterrorism campaign. His official title, which he has held for five years, is deputy minister of the interior for security affairs.

from which Al-Aswad Al-Ansi suffered from. Therefore, it must be known that most of the leaders in the ruling regime are of the first people who will stand in the face of your dashed hopes because your success, in their opinion, means their failure.”

“Regarding the Mujahidin, they looked for the news/event that came right on time, after the influence of the Mujahidin had spread and they became stronger. There is barely any village, except for in the coastal areas, the mountains or the deserts, in which there is a small number of Mujahidin. And they are waiting for an order from their leader to attack the democratic regime and to bring the Sharia of Allah Almighty to power. This spread [of the Mujahidin’s influence] would not have happened without the help of Allah Almighty. After this, the youth of the nation in Yemen and in the [Arabian] Peninsula area saw true leaders who stood patiently in the face of tests and dealt with many difficulties and overcame them. Especially, after the regimes had offered them many temptations. Only few people could happily be patient if they were tested, as one of the ancestors said: ‘We were tested in a difficult time and we were patient, then we were tested in better times and we were not patient’.”

“Finally: The convoy of Jihad in the land of the Peninsula started its journey and will crush all the obstacles that it will encounter. It will stop only at the house of the holy place [Jerusalem], with God’s help, and happy will be that person who will water this convoy with his blood.”

“With God’s help, [we will] meet in Al-Aqsa [Mosque].”