



## **Dr. Ayman al-Zawahiri: "To Pakistan Army and the People of Pakistan"**

**August 10, 2008**

### **"A Message from Sheikh Ayman al-Zawahiri to Pakistan Army and the People of Pakistan"** **Dated: August 10, 2008**



*[This document is the transcript of a statement obtained by NEFA investigators on behalf of the NEFA TerrorWatch subscription service. This transcript is provided for educational and informational purposes only. For more statements from Al-Qaida's leadership, see: <http://www.nefafoundation.org/documents-aqstatements.html>.]*

"My Muslim brothers and sisters in Pakistan, I want to speak to you today regarding the miserable condition to which Pakistan has deteriorated. I have decided to speak to you today in English, the thing I dislike not from a nationalistic point of view because Allah knows that we are among the fiercest enemies of nationalists and their like, who believe in the Western democratic system and British judicial and legislative system instead of the Law of Allah, (to whom be ascribed all perfection and majesty) and who have divided the Muslim Ummah and been the cause of some of the worst catastrophes the Ummah has faced in her modern history. But rather, I don't like to speak in English for a number of other reasons."

"First of all, it isn't the language of the Holy Quran, which should be the language of communication between Muslims or at least, it is not one of the languages of the Muslims which can be alternative language of communication. I hope that one day the Westerners embrace Islam and their languages become part of the family of Muslim languages. But till that day comes the English language is the language of the Muslims' enemies who have occupied their lands forcibly implanted Israel in their midst looted their resources tortured, deported, and killed them and aided, supported, and enforced the corrupt tyrant regimes which are sucking our blood and replacing our divine (Shariah) with manmade laws. It is the language which we didn't choose but are forced to use due to our weakness and dependency."

"Secondly; it is not my mother tongue through which I am able to express my ideas in the best possible manner keeping in mind that the Arabic language is considered to be one of the richest broadest and most beautiful languages on Earth. But unfortunately, most of you don't understand the Arabic language and sadly, I am unable to speak in Urdu that charming language otherwise, I wouldn't hesitate to speak in it."

"Therefore, and in spite of all that I have mentioned I have decided to speak to you today in English in order to communicate directly with you and draw your attention as much as I can to the imminent and grave dangers which are facing Pakistan. So from the start I beg your pardon for my weak English language which I have only partially mastered."

"The second thing I wish to beg your pardon for; is that for me and for all my brothers who have lived in Pakistan for some time it is difficult to remain detached and neutral on issues relating to Pakistan because we have a deep emotional and sentimental relationship with this land and its peoples. All of us have enjoyed the warm welcome and the caring attitude of most Pakistanis which has been so evident during the current crusade being carried out in Pakistan by Pervaiz and his hunting dogs in compliance with the orders of their masters in Washington."

"And for me personally Pakistan is an old love from my childhood days because my grandfather Professor Abd-ul Wahhab Azzam was a great lover of Allama Iqbal. He was the first to translate his poems into Arabic poetry and among his many books was one about Allama Iqbal. I read that book and much of his Arabic translations

of Piam-e-mashriq, Armaghan-e-Hijaz, Zarb-e-Kaleem and other divans early in my life and as I grew up Pakistan represented for me as well as for many millions of Muslims a hope and a dream of establishing a strong independent Muslim government after the colonial era. I came face to face with that hope in reality in the summer of 1980 when I came to Pakistan for the first time, to treat the Afghan muhajireen and mujahideen.”

“And from that time until I along with thousands of other sincere Muslims supporting the Afghan jihad was forced to leave Pakistan at the behest of the Crusader Americans in the early nineties I stayed no less than six years in Pakistan mostly in Peshawar that charming city which I still admire greatly. And during my time there I came to know its ins and outs like any real Peshawarite. Throughout that time I, like thousands of my brothers, mixed thoroughly with Pakistani society and I was blessed to have at that time some fine Pakistani friends and brothers whom I hope still remember me today.”

“As I said before, I came into actual contact with what I considered to a hope. And by living in Pakistan I was given the opportunity by the grace of Allah to develop a deep understanding of the complex goods and evils of Pakistan. Moreover, I was able to compare the common powers and ills of many different Muslim societies. And after all those years and experiences I still consider Pakistan to represent a hope and a bastion for the establishment of a strong independent Muslim country not only in the post-colonial era but also in the face of the contemporary Zio-Crusader campaign. This hope is not based on the so-called ‘Theory of Pakistan’ which has now vanished particularly after the engagement of the Pakistani army and security agencies in the American war against Islam and the massacre of the Red Mosque. Rather, it is based on my belief that there are millions of Muslims in Pakistan ready to sacrifice all that can be sacrificed for the victory of Islam.”

“When I was living in Pakistan it was difficult for me to imagine that one day we would be thrown out of Pakistan or that the liberators of Afghanistan and the defenders of Pakistan would be overnight declared the so-called Terrorists and pursued in every nook and cranny of the country. To this day there lies next to the border gate of Turkham a silent graveyard containing the remains of approximately two hundred Arab mujahideen and standing as a living material witness to how the rulers of the so-called Islamic Republic of Pakistan betrayed their Muslim brothers who inflicted no harm on Pakistan and committed no sin other than sacrificing their souls (in Allah’s path) to liberate Afghanistan. After that, life taught me to be more realistic and I stumbled upon the bitter reality that these greedy rulers were not only prepared to betray their Muslim brothers and deport them from Pakistan but were also prepared to kill and arrest their innocent and cooperative Muslim neighbors and to help and support the neo-crusaders in occupying their lands bombing and burning their villages and overthrowing their honest Islamic Emirate and replacing it with a corrupt anti-Pakistan puppet regime made up of traitors and drug traffickers many of whom are loyal to India and Russia.”

“And not only that but they are also prepared to kill their own citizens and demolish their houses over the heads of their women and children. They are even prepared to destroy mosques and madrassas and kill thousands of innocent male and female students just to appease and please their masters who pay them the neo-crusaders in the White House. This greedy gang worships its salaries benefits and bribes and if you pay them enough they are prepared to do whatever you would like them to do however dirty it might be and not in the dark or behind the scenes but in the full light of day, in uniform and under the motto (Faith, Allah fearing, Jihad in Allah’s path).”

“Therefore, my message today to every Pakistani Muslim sincere in his love for Islam and his Prophet (peace be upon him) is to rise up to his religious and moral responsibility and to ask himself specific serious crucial questions. Is the Pakistan Army an army defending Muslims? Or merely a security service agency or a band of mercenaries which kills Muslims to please those who pay it the neo-Crusaders in the White House? And what do these American masters really think of the Pakistan Army? Can any Pakistani serving in such an army or directly contributing to his government’s criminal role in the modern anti-Islam crusade the so-called ‘war on terror,’ really be a sincere Muslim? Or is he simply an enemy of Islam violating the fundamental principles of Quran and Sunnah? Does anything by the name of ‘the Theory of Pakistan’ still exist? Or has it drowned in the innocent blood spilled in the name of the war on terror or perhaps been crushed under the ruins of the Red Mosque?”

“Regarding the first question it is evident that for years the Pakistan Army’s primary duty has been to take part both directly as well as indirectly in the killing of Muslims from Kabul to Islamabad. It has through the orders of

its greedy commanding officers been transformed into an army which, instead of acting as the defender of the Ummah is in fact posing the greatest of dangers to the dignity, safety and property of Muslims in South Asia and the Middle East and is even threatening the very existence of Pakistan.”

### **NEWS FOOTAGE**

“Just compare the practices of the Pakistan Army with its famous motto and you will discover that the writing of such a motto on army buildings is nothing more than a silly joke. Let me, my brothers and sisters remind you here of just some of the crimes committed by Pervaiz and his bribe seeking gang against Muslims inside and outside Pakistan. Pervaiz has proven himself to be one of the biggest enemies of Islam in Pakistan, if not the biggest. He declared in his first statement after his takeover of the presidency as he hugged his two dogs that his ideal and role model is Ataturk who destroyed the Khilaafat killed the Ulamaa, banned the Hijab and forcibly imposed secularism upon Turkey.”

“In accordance with the orders of the neo-Crusaders Pervaiz offered all the support necessary to topple the Islamic Emirate in Kabul and with that the government of Pakistan killed the hope the Muslim Afghan nation fought twenty years to achieve and for which millions of Muslims and thousands of Mujahideen laid down their lives an Islamic state in Afghanistan and with that it accomplished the old objective of America and the West which they had tried their best to realize after the Russian defeat to establish a broad-based government made up of secularists, atheists, Communists, war lords, and agents of the West. It was an objective which they themselves had failed to achieve despite all their attempts but the Pakistani government was able to accomplish it for them.”

“Pervaiz has tried his best to put as many obstacles as he could in the path of the Islamic madrassas in Pakistan. And he invented a new religion devoid of jihad, (Enjoining of good and forbidding of evil) and adherence to the rules of (shariah) a religion which he described as ‘enlightened moderation,’ thus presenting a new American-sponsored Qadyaneiah to revive the old British-sponsored one.”

*“Almighty Allah says, ‘Who, then, is more unjust than he who forges a lie against Allah that he should lead astray men without knowledge? Surely Allah does not guide the unjust.’”* And Allama Iqbal said: ‘He may change the Ka’aba into a Magian fire home if he wishes or may install the European idol in it if he wants. He may make of Quran a plaything of interpretation. And invent a new Shariah if he wants.’”

“Pervaiz destroyed the very grounds for the existence of Pakistan and shattered the ‘Theory of Pakistan’ when he joined the war on terror in which he assaulted his own Muslim people their Muslim neighbors and their Supporters and when he massacred the students of the Red Mosque by demolishing it over their heads, Lest we forget, dividing Pakistan continues to be a permanent joint Indian-American aim and the leadership of the Pakistan army has helped extensively to achieve this goal by launching military operations against the people of Pakistan.”

“As regards the Red Mosque what did its destruction and the massacre committed within it expose? It exposed the corruption which prevails in the Pakistani military, bureaucracy and political establishment It was and is a bleeding wound in the conscience of every free, sincere Muslim. Beneath the ruins of the Red Mosque the ‘Theory of Pakistan’ was buried and the goal of its creation was lost and over the dead bodies of those martyrs the American, Zionist and Indian flags were raised high.”

“The assaults on the Red Mosque and the tribal areas exposed the ugly anti-Islamic face of the military leadership of Pakistan. In the tribal areas, it partially succeeded in concealing the real crimes but in the Red Mosque the bomb’s fumes mixed with the smell of the student’s charred flesh, spread to every corner of Pakistan and the massacre was covered by both the local and foreign media.”

“The massacre at the Red Mosque exposed the ugliness and hypocritical double standards of Western civilization for had a single church been attacked and a single American or Briton killed a violent wave of protest would have flared up perhaps ending with Security Council sanctions but when the Red Mosque is stormed and those inside it are killed and the exact number of victims and even the location of their remains is concealed, it’s treated as being nothing more than a security operation, to pacify some fanatics.”

“The massacre at the Red Mosque by the Rangers, elite commandos, regular Army and agents of the ISI and Military Intelligence is a disgrace for every officer and soldier in Pakistan. And it provokes a very serious question: Is the Pakistani army defending Islam in Pakistan and South Asia? Or attacking it for the benefit of the Muslims’ enemies? Does it represent the shield of Muslims in Pakistan or is it the criminal heir to the British Indian Army? Pervaiz has seriously threatened the national security of Pakistan. Pervaiz is the one who fully supported the Americans in toppling the Islamic Emirate in Kabul and replacing it with the regime loyal to India and hostile to Pakistan.”

### **Brief News Footage**

“As a result of that, Indian intelligence sneaked into the Afghan-Pakistan border region and opened its consulates in the cities adjacent to Pakistan. With the Islamic Emirate’s departure from Kabul the Pakistani army’s loss was twofold. First, it lost the strategic depth which Afghanistan with its high altitude terrain and mountains can afford during any confrontation with India.”

“Secondly, the back of the Pakistani army became exposed to a hostile regime loyal to its enemies. And if you add to this the success of India in making use of air bases in Tajikistan and her efforts to expand military cooperation with the Central Asian states the extent of the strategic blunder the Pakistani army committed becomes apparent Pervaiz is the one who has put Pakistan’s nuclear program in jeopardy by allowing it to fall under American surveillance thus making Pakistan’s national secrets available to Jewish and Indian intelligence. The American accusations against Abdul Qadir Khan were used as an excuse to justify that.”

### **NEWS INTERVIEW AND FOOTAGE**

“However, is it logical that Abdul Qadir Khan was outside the surveillance of Pakistani intelligence? Whether or not that is really the case the first ones to be tried in the Abdul Qadir Khan case should be the high commands of the Pakistani army and intelligence with Pervaiz at their head. But Abdul Qadir Khan was used as a scapegoat to appease the Americans.”

### **NEWS INTERVIEW**

“Pervaiz is the one who has ignited civil war inside Pakistan by indulging in a fruitless bloody struggle in the tribal areas in blind obedience to American orders resulting in catastrophic harm to Pakistan national security. The worst situation any army could possibly imagine is to be responsible for defending its borders even as it is entangled in an internal civil conflict Pakistan’s collective memory has not yet forgotten the dire consequences of the civil war in East Pakistan.”

“And everything that Pervaiz and his generals have done in Waziristan, Bajaur, Swat and Balochistan they will not hesitate to repeat in Karachi, Lahore, Peshawar and any other place the Americans order them to strike. Pervaiz is the one who has tried to change the combat doctrine of the Pakistani armed forces by repeatedly insisting that the real threat against Pakistan lies within and doesn’t come from outside. The enemy is not outside, the enemy is within. We will have to handle the inside enemy.”

“That is to say, he is urging the Pakistani armed forces to concentrate on fighting their own people and ignore the Indian threat. And when the combat doctrine of any army is corrupted and its service becomes merely for the sake of post and salary this army will without a doubt flee the battlefield at any real confrontation. How can the Pakistani officer or soldier be convinced that he is protecting Islam when he has enabled the Americans to kill tens of thousands of Muslims in Afghanistan and helped them to remove the Islamic Emirate from Kabul? How can the Pakistani officer or soldier be convinced that he is protecting the honor of the Pakistani people when he is being ordered by his superiors to kill women and children inside his own country? How can the Pakistani officer or soldier be convinced that he is safeguarding the dignity and high

repute of Pakistan when he receives orders from his commanders to launch a new massacre with every visit of a senior American official?"

"Thus, Pervaiz has dealt severe blows to the morale of the Pakistani army twice the first time was when he ordered it to launch an immoral anti-Islam war against its own people as mercenaries under the American flag and the second was when he exposed the army to repeated humiliating defeats at the hands of the brave Islam-defending tribal fighters. Pervaiz is trying to sell Kashmir at any available price."

" He stated in March 2004 that he wants to conduct a national dialogue about possible solutions for Kashmir including local autonomy joint Indo-Pak administration and UN supervision! He has strangled the jihadi resistance to India. He has offered and is still offering repeated concessions in the Kashmir issue, whereas India has not retreated a single inch from its obstinate stance. He is trying to mislead the Muslim Ummah in Pakistan by falsely claiming that the problem with India will be solved through confidence-building measures in an attempt to end the struggle for the liberation of Kashmir the core issue between India and Pakistan. And he is the one targeting the Arab mujahideen and their brothers from all over the Muslim world who are considered to be one of the most important keys to the liberation of Kashmir just as they played a crucial part in the liberation of Afghanistan before."

"I wish to stress here the vital fact that the jihad to liberate Kashmir should first be liberated from the ISI because corrupt governments spoil jihads. These governments defer to the wishes of the superpowers, and no jihad will succeed unless it is freed from the wishes of the enemies of Islam. Pervaiz has practically recognized Israel in an attempt to mentally prepare the Pakistani people for the recognition of a non-Muslim state in Kashmir. Pervaiz has insulted and compromised Pakistan's sovereignty by allowing the CIA and FBI to operate freely in Pakistan and arrest, interrogate, torture, deport, and detain any person whether Pakistani or not for as long as they like thus turning the Pakistani army and security agencies into hunting dogs in the contemporary crusade."

### **NEWS INTERVIEW**

"It is no secret that the Americans have exclusive control of many Guantanamo-like detention centers on Pakistani soil. Pervaiz and his greedy gang have committed all the crimes because of which Pervaiz claimed he took power so he could save Pakistan from their evils. If you were to read his memoirs you would find no single sin of which he accused Benazir and Nawaz which he himself has not committed subsequently. And because Pervaiz is thirsty for money and a bribe-seeker he is always trying to convince the people of Pakistan to look out only for their own material interests regardless of any Islamic or moral consideration"

"What do we want in Afghanistan?"

"We want peace in Afghanistan."

"Why do we want this?"

"I have said before; 'First comes Pakistan.'"

"What is Pakistan's interest? Pakistan has the greatest interest in it."

"When there will be peace in Afghanistan?"

"The economy of the central Asian Republics that I explained before...their trade, their oil, their gas...all this will come here and go through Pakistan...go through Afghanistan and Pakistan. When there will be peace and development in Afghanistan, Pakistan's Foreign exchange will

increase, Pakistan's economy will uplift. This is exactly the same logic of drug traffickers, white slavery mafias spies and traitors."

"Almighty Allah has said: 'Shaitan threatens you with poverty and enjoins you to be niggardly and Allah promises you forgiveness from Himself and abundance and Allah is Ample-giving, Knowing.' But you will see those in whose hearts is a disease Hastening towards them saying: 'We fear lest a calamity should befall us but it may be that Allah will bring the victory or a punishment from Himself, so that they shall be regretting on account of what they hid in their souls'."

"Now another 'Pervaiz' namely, Pervaiz Ishfaq Kiyani has taken over the same duties that the old 'Pervaiz' used to perform for the US and accordingly we see him as an equally hostile enemy of Islam."

### **News Footage**

"In all the aforementioned examples we shall be fools, if we don't recognize the American factor in the politics of Pakistan which is virtually ruled from the American embassy. And now, and after all those services provided by Pervaiz and his greedy gang to the Americans, let us take a look at how the Americans view the Pakistani army and security agencies."

### **News Interview**

"Let me remind my brothers and sisters of the cartoon which appeared in the American press after the arrest of brother Abu Faraj Al-Libi may Allah release him soon showing an American soldier patting a hunting dog and asking him to bring Osama Bin Laden may Allah protect him. The American may like his dog play with it, feed it, smile at it and may even kiss it."

"But after all is said and done it is still a dog."

"Let me remind my brothers and sisters that the present army chief Pervaez Kiyani was the senior hunter of Abu Faraj may Allah release him soon. That's the American psychological perception of the Pakistani army and security agencies in spite of all the smiles and compliments. In contrast, we have solid proof of American alignment with India in their advanced cooperation with it, particularly in the nuclear and high technology field, as well as in military training."

"The parable of all those who take guardians besides Allah is as the parable of the spider that makes for itself a house and most surely the frailest of the houses is the spider's house, did they but know."

"And whoever takes the Shaitan for a guardian rather than Allah he indeed shall suffer a manifest loss. He gives them promises and excites vain desires in them; and the Shaitan does not promise them but to deceive."

"As regards, the second question is any Pakistani serving in such an army or taking part with his government in the contemporary crusade which they call 'the war on terror' a true and sincere Muslim or is he an enemy of Islam violating the very principles of the Quran and Sunnah?"

"Almighty Allah has said: ;O you who believe! do not take the Jews and the Christians for friends they are friends of each other and whoever amongst you takes them for a friend then surely he is one of them surely Allah does not guide the unjust people'."

"Imam Al Tabari said in his tafsir commenting on this verse: 'Whoever supports and champions the Jews and Christians against the Muslims becomes a follower of their religion and faith

because no one supports someone else unless he is pleased with him and his religion. And if he is pleased with him and his religion then he has hated and become hostile to that which opposes him and his status becomes the same as his’.”

“And Imam Al Jassas Al Hanafi, commenting on the same verse said: ‘the speech here is directed either to the Arab Mushrikeen (Polytheists) or to the Muslims and that in the latter case, it is a notice that [you are] a kafir (Infidel) like them because of [your] championing of them’.”

“This is why I warn each and every officer and soldier in the Pakistani army and security forces of the grave consequences Almighty Allah has prepared for those assisting the kafirs against the Muslims. And each one of them particularly from the lower ranks should know that Pervaiz does not care about them at all and is throwing them into the hell of civil war carelessly and is prepared to sacrifice thousands of low-ranking personnel in order to guarantee the continuous flow of America bribes. I request each Muslim in Pakistan to remember the glorious history of their noble scholars who resisted fiercely any and all cooperation with or support for the British Indian Army.”

“Sheikh ul Hind Maulana Mehmood ul Hasan said in his fatwa to the students of Aligarh University: ‘You have no choice but to abandon supporting and championing Islam’s enemies whether in practice or in belief And the religious basis of this matter is undeniable.’ And he wrote in his letter to the Jamiat-i-Ulamaa meeting in Amritsar: ‘The fiercest enemies of Islam and Muslims are the British so it is mandatory to stop supporting them’.”

“And his student Sayyed Hussain Ahmad Madni stood up in court to say: ‘Joining the British army; helping another to join it or advising him to join; and supporting the British army or giving it loans for war: all are haram’.”

“He also said: ‘Mr. Lloyd George, during the invasion of Bait-ul-Maqdas named this war a crusade Mr Churchill also called it a crusade. Therefore I declare now in plain and clear words that any Muslim who champions Christianity not only commits a sin but also become a kafir’.”

“He also stated that: ‘The second form of killing a Muslim is when a person considers killing Muslims as permissible (Halaal) and does not feel sorry or repent for this act. For example, if there is a Muslim army which says, ‘Fighting is our job, so even if Muslims come in front of us, we will fight them,’ as if raising a sword against a Muslim is no sin; or they say, ‘Our masters have ordered us to fight Muslims, and we are fed by their money, so we should obey their orders,’ as if there is nothing wrong in obeying someone’s orders to kill Muslims as long as he keeps feeding you...thus in such a condition, it is the agreed upon verdict (Ijma’) of the entire Ummah that the person committing such an act is surely and verily a Kaafir, and has committed the type of kufr that expels him from the Ummah.”

“His ruling according to the Law of Allah is the same as that of Kuffar and the Mushrikeen, both in this work and the hereafter No Muslim is allowed to consider such a person to be a Muslim or deserving of being dealt within the manner in which we deal with other Muslims...”

“The third possible form of killing a Muslim is when a Muslim fights alongside Kuffar against other Muslims or aids them in war so that the Kuffar attain success and victory, and when a war is waged between Muslims and non-Muslims, he sides with Kuffar. This form of the said crime embodies the gravest type of Kufr and transgression, and represents such an extreme condition of the death of a person’s belief and annihilation of his Islam, that no worse form of infidelity and disbelief can possibly be imagined. All the sins, offences and impurities of the world and each and every kind of disobedience which a Muslim can commit in this world or can think of committing are nothing when compared to this crime! Any Muslim who commits this crime surely becomes a Kaafir; and is the worst kind of Kaafir. He has not only committed the sin of killing a Muslim, but has also aided and strengthened the enemies of the Truth in their fight against Islam. And there is no doubt

that this is such an explicit and definite form of Kufr that it expels a person from the realm of Islam.”

“When Islam, in such a condition, does not permit keeping merely a relationship of love and affection with the non-Muslims, how then can someone’s faith and Islam remain intact after giving explicit support [to the Kuffar in their] war against Islam and after directing his weapon towards Muslims.”

“My brothers and sisters in Pakistan, don’t you notice how the words of Sheikh-ul-Hind Maulana Mehmood-ul-Hasan and his student Sayyed Hussain Ahmad Madni may Allah bless their souls, describe exactly the behavior of those who are aiding the Americans and British today in Pakistan and Afghanistan?”

“Don’t you see how the Indian armies which were killing Muslims yesterday at the orders of the British, are themselves the forces of Pervaiz what are today killing Muslims in Afghanistan and the tribal areas of Pakistan at the orders of the Americans? Don’t Pervaiz’s forces provide the Crusaders with information, bases, airports, and even detention and torture centers? Don’t they supply them with food and fuel to kill, detain, torture, and humiliate Muslims in Pakistan and Afghanistan?”

“Don’t you notice how when Sayyed Hussain Ahmad Madni quoted the statements of past British politicians about their crusade, he was quoting word for word Bush, when he declared his new crusade against Muslims? Isn’t it clear that the Malta detention center, in which Sheikh-ul-Hind and Sayyed Hussain Ahmad Madni were jailed, is comparable to the Guantanamo camp? Isn’t it clear that we are fighting a new battle in an old war? It is the same struggle against the same enemies. The facts are the same, only the names and faces have changed.”

“The king’s viceroy in Delhi has become the American ambassador in Islamabad, the British Indian Army has become the American Pakistani Army, the prime minister in London has become the president in Washington, and Sayyed Ahmad Shaheed and Shah Ismail Shaheed and their mujahideen are today the mujahideen fighting to expel the neo-crusaders from Afghanistan, Pakistan and the entire sub-continent. But the difference is that the jihadi awakening of today is by the grace of Allah much stronger, wider spread, and not limited to the sub-continent and the American crusader empire is facing by the grace of Almighty Allah humiliating defeats in Afghanistan and Iraq. And now after this painful description of the degenerating situation in Pakistan, the crucial question comes: what to do?”

“First, before discussing the answer to this question, I wish to remind every Muslim of the consensus, Muslim scholars, that when a non-Muslim enemy invades a Muslim country, it becomes the individual duty of every Muslim, to rise up and resist the invaders by all available means, and this duty extends to the other Muslim countries from the nearest to the farthest until the Muslim Ummah is able to expel the invaders from its lands. This is exactly the same as the fatwas issued by the scholars of Pakistan during the Russian invasion of Afghanistan.”

“So what’s the difference? The Russians have gone, but the Americans have come to Pakistan and Afghanistan! So, coming back to the answer to the crucial question of what to do? Let me put the answer in a few short, straightforward points: Create Awareness We should first be aware of the real nature of the conflict. We are facing a zio-crusader campaign aided by our corrupt rulers and executed by their hunting dogs; then this awareness must be spread to the whole nation, Although this is the duty of every Muslim in Pakistan, it is particularly the duty of the Ulamaa in Pakistan. They must explain the facts of the Quran, in order to encourage the Muslims to resist the Crusaders and their agents; and they should revive the glorious history of their ancestors: Shah Abd-ul-Aziz, Sayyed Ahmad Shaheed, Shah Ismail Shaheed, Shah Abd-ul-Hai and Sheikh-ul-Hind. Don’t kill or help in killing Muslims, nor aid or support killers of Muslims.”

## News

“We had received a questionnaire from Mr. Mehmood-ul-Hasan and he had asked answers to his questions from our Mufti in the light of Quran and Sunnah. As an answer of which the Mufti of our Dar-ul-Ifta of Lal Masjid, Mufti Abdul Diyan issued this fatwa that is absolutely according to the Quran and Sunnah and there is no sort of ambiguity in it whatsoever. Hazrat Oazi Abdul Rasheed will elaborate on this subject...It is the primary duty upon the Ulema to guide Muslims according to the Quran and Sunnah, to convey them correct instructions...where and to what extent the ruler shall be obeyed...plain instructions are present regarding this subject. Where the Quran has commanded that obey Allah His Messenger and the those in authority...the commentators have clearly stated here that such obedience will only be observed in good: ‘There shall be no obedience of the Created beings in the disobedience of the Creator’...as it is related in the Hadeeth that it is unlawful to obey any created being in the disobedience of the Creator...almost all of the prominent Dar-ul-Ifta in the country the Jamiat-ur-Rasheed in Karachi likewise, the Dar-ul-Uloom Haqqania of Akora Khatak the Jamiah Ashrafia and Jamiah Farooqia and the Dar-ul-Ifta’s of Islamabad and Rawalpindi...thousands of Ulema of the country have approved this Fatwa and the attestation with the signatures of hundreds of Muftis has reached us and is present with us. All of them have stated without any disagreement they are 100% agreed upon the statement that it is against the Quran and Sunnah to shower bullets at Muslim brothers and harm them in order to please kuffar or under their pressure or to gain their pleasure this is unlawful.”

“Every soldier and officer should absolutely disobey any order to kill Muslims or aid their killers. I am also asking here anyone who has committed any of those sins to immediately repent and stop serving the devils of our age. Join and support the Mujahideen. It is the personal duty of every Muslim in Pakistan to perform jihad against the crusaders invading Afghanistan and Pakistan but if he is unable to do so, he must at the very least support and aid the Mujahideen. Examine yourselves: Are you really following and practicing Islam personally, socially and politically? Or you are deviating from Islam in one way or another? Are you really championing Islam? Or you are siding with the secular pro-Western, anti-Muslim forces cooperating with America in its crusade against Islam, the so called war on terror?”

“I know that among you are those who sacrificed their jobs when Pervaiz decided to support America in its war against the Islamic Emirate in October of 2001, and that among you are those who refused to kill their brothers in Waziristan, costing them their jobs. But are you really ready to sacrifice everything (in Allah’s path) or are you wasting your time and effort in the tiresome shows of the Pakistani political circus. Let there be no doubt in your minds that the dominant political forces at work in Pakistan today are competing to appease and please the modern-day Crusaders in the White House, and are working to destabilize this nuclear-capable nation under the aegis of America. So don’t allow the fruits of the victory achieved through the sacrifices of the Mujahideen fighting in Afghanistan, Iraq and the tribal belt of Pakistan to be highjacked by the politicians, who sat passively while the girls and boys of Jamia Hafsa and the Red Mosque perished and burned.”

“These are the same politicians who follow the tenets of an alien Western democratic system and judiciary, and exploit Islam to fulfill their own greedy aims. This is why I address here everyone possessing a remnant of intelligence and conscience in the armed forces of Pakistan Be aware that many among the Muslims continue to hold onto a glimmer of hope that among you are some decent and Allah fearing individuals who refuse to soil their hands with Muslim blood and who don’t agree with the direction Pakistan is being taken in, and are prepared to take it upon themselves to ensure that the reins of power in Pakistan either remain in the hands of Pervaiz and his supporters in the army, nor in the hands of the present lot of politicians; but are taken over by leaders who believe in implementing the Law of Allah who believe in legislating and judging according to the Laws of Allah who shun the Western democratic system and judiciary; who refuse to be slaves of the Crusaders and Jews, and who believe in the command of Allah. ‘And that you should judge between them by what Allah has revealed and do not follow their desires’. and his statement: ‘And it behooves not a believing man and a believing woman that they should have any choice in their matter when Allah and His Apostle have decided a matter; and whoever disobeys Allah and His Apostle he surely strays off a manifest straying’.”

“I must warn you, however, that if you fail to discharge your duty to Islam, then Allah is in need of no one’s help, and He, will send His sincere soldiers to rule this Ummat of Islam, whether you like it or not!”

“And most surely Our host alone shall be the victorious ones’.”

“O you who believe! whoever from among you turns back from his religion then Allah will bring a people, He shall love them and they shall love Him lowly before the believers, mighty against the unbelievers they shall fight in Allah’s way and shall not fear the censure of any censurer this is Allah’s grace, He gives it to whom He pleases and Allah is Ample-giving, Knowing’.”

“You may be asking yourselves, ‘What will happen to Pakistan if we support the Mujahideen and confront America?’ But rest assured that if you rise up against the Taghut, then Allah, will give you the power to overcome the might of the Great Taghut, America, or He Himself may stop it Allah has said to his prophet: ‘Fight then in Allah’s way; this is not imposed on you except In relation to yourself, and rouse the believers to ardor maybe Allah will restrain the fighting of those who disbelieve and Allah is strongest in prowess and strongest to give an exemplary punishment’.”

“And I don’t have to remind you, my brothers and sisters, of the losses, suffering and casualties of the modern-day Crusaders in Afghanistan and Iraq at the hands of the mujahideen (those who rely on Allah alone) and reject the hypocritical and subservient tactics of Pakistani politicians in the same way they reject the cowardly and greedy miscalculations of the Pakistani military junta. Neither freedom, nor justice, nor dignity nor independence can ever be achieved without the full and proper implementation of (shariah) and the expulsion of the neo-Crusaders, their agents and their influence from Pakistan and Afghanistan.”

“Otherwise, we shall get nothing except the trifles the prisoners get from their jailer. And here I wish to add a few words for the heroes of Pakistan, be they well-known or unknown: those who have sacrificed and are still sacrificing their lives, property, wealth, homes, posts, jobs and everything they could possibly sacrifice for the glory and victory of Islam I want to assure these heroes that their sacrifices are never neglected nor overlooked, and I want to remind them of what Almighty Allah said to his Prophets (Moses) and (Aaron) when they told their God that they were afraid of the excesses and tyranny of (Pharaoh).”

“Both said: ‘O our Lord! Surely we fear that he may hasten to do evil to us or that he may become inordinate’. Almighty Allah assured them that they shouldn’t be afraid, because He is with them listening and seeing He said: ‘Fear not, surely I am with you both I do hear and see’.”  
So these brothers should have full confidence that during every moment of suffering they have passed through, Almighty Allah was with them listening and seeing He was with them at each and every moment of exhaustion, fear, stress, torture, deprivation, pain, injury and migration listening, seeing and counting for them their (good deeds). So they should be sure that they by the grace of Allah are winning, not losing. With their suffering and sacrifices, they are pioneering the victory of Islam in Pakistan and following in the footsteps of the Prophets (peace and bless be all upon them) and their followers (Allah was pleased with all of them).”

“Finally, I request every Muslim in Pakistan to ask himself seriously: Does he want Pakistan to truly become Pakistan? Or is he going to stand by idly and passively until it becomes part of Greater Hindustan?”